Signature and Name of Invigilator

| 1. | (Signature) |
|----|-------------|
| | (Name) |
| 2. | (Signature) |
| | (Name) |

| OMR Sheet No.: | | | | | | | | |
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| | | (| To be | fillec | l by t | he Ca | ndida | ate) |
| Roll No. | | | | | | | | |
| • | () | In fig | ures a | is per | adm | issior | card |) |
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Time: $2^{1/2}$ hours

PAPER - III ENGLISH

[Maximum Marks: 150

Number of Pages in this Booklet : **16**

Instructions for the Candidates

- 1. Write your roll number in the space provided on the top of this page.
- This paper consists of seventy five multiple-choice type of questions.
- 3. At the commencement of examination, the question booklet will be given to you. In the first 5 minutes, you are requested to open the booklet and compulsorily examine it as below:
 - (i) To have access to the Question Booklet, tear off the paper seal on the edge of this cover page. Do not accept a booklet without sticker-seal and do not accept an open booklet.
 - (ii) Tally the number of pages and number of questions in the booklet with the information printed on the cover page. Faulty booklets due to pages/questions missing or duplicate or not in serial order or any other discrepancy should be got replaced immediately by a correct booklet from the invigilator within the period of 5 minutes. Afterwards, neither the Question Booklet will be replaced nor any extra time will be given.
 - (iii) After this verification is over, the Test Booklet Number should be entered on the OMR Sheet and the OMR Sheet Number should be entered on this Test Booklet.
- 4. Each item has four alternative responses marked (1), (2), (3) and (4). You have to darken the circle as indicated below on the correct response against each item.

- Your responses to the items are to be indicated in the OMR Sheet given inside the Booklet only. If you mark your response at any place other than in the circle in the OMR Sheet, it will not be evaluated.
- 6. Read instructions given inside carefully.
- 7. Rough Work is to be done in the end of this booklet.
- 8. If you write your Name, Roll Number, Phone Number or put any mark on any part of the OMR Sheet, except for the space allotted for the relevant entries, which may disclose your identity, or use abusive language or employ any other unfair means, such as change of response by scratching or using white fluid, you will render yourself liable to disqualification.
- 9. You have to return the original OMR Sheet to the invigilators at the end of the examination compulsorily and must not carry it with you outside the Examination Hall. You are however, allowed to carry original question booklet and duplicate copy of OMR Sheet on conclusion of examination.
- 10. Use only Blue/Black Ball point pen.
- 11. Use of any calculator or log table etc., is prohibited.
- 12. There are no negative marks for incorrect answers.

Number of Questions in this Booklet: 75

(In words)

परीक्षार्थियों के लिए निर्देश

- 1. इस पृष्ठ के ऊपर नियत स्थान पर अपना रोल नम्बर लिखिए।
- 2. इस प्रश्न-पत्र में पचहत्तर बहुविकल्पीय प्रश्न हैं।
- 3. परीक्षा प्रारम्भ होने पर, प्रश्न-पुस्तिका आपको दे दी जायेगी। पहले पाँच मिनट आपको प्रश्न-पुस्तिका खोलने तथा उसकी निम्नलिखित जाँच के लिए दिये जायेंगे, जिसकी जाँच आपको अवश्य करनी है:
 - (i) प्रश्न-पुस्तिका खोलने के लिए पुस्तिका पर लगी कागज की सील को फाड़ लें। खुली हुई या बिना स्टीकर-सील की पुस्तिका स्वीकार न करें।
 - (ii) कवर पृष्ठ पर छपे निर्देशानुसार प्रश्न-पुस्तिका के पृष्ठ तथा प्रश्नों की संख्या को अच्छी तरह चैक कर लें िक ये पूरे हैं। दोषपूर्ण पुस्तिका जिनमें पृष्ठ/प्रश्न कम हों या दुबारा आ गये हों या सीरियल में न हों अर्थात् िकसी भी प्रकार की त्रुटिपूर्ण पुस्तिका स्वीकार न करें तथा उसी समय उसे लौटाकर उसके स्थान पर दूसरी सही प्रश्न-पुस्तिका ले लें। इसके लिए आपको पाँच मिनट दिये जायेंगे। उसके बाद न तो आपको प्रश्न-पुस्तिका वापस ली जायेगी और न ही आपको अतिरिक्त समय दिया जायेगा।
 - (iii) इस जाँच के बाद प्रश्न-पुस्तिका का नंबर OMR पत्रक पर अंकित करें और OMR पत्रक का नंबर इस प्रश्न-पुस्तिका पर अंकित कर दें।
- 4. प्रत्येक प्रश्न के लिए चार उत्तर विकल्प (1), (2), (3) तथा (4) दिये गये हैं। आपको सही उत्तर के वृत्त को पेन से भरकर काला करना है जैसा कि नीचे दिखाया गया है।

उदाहरण: (1) (2) ● (4) जबिक (3) सही उत्तर है।

- 5. प्रश्नों के उत्तर केवल प्रश्न पुस्तिका के अन्दर दिये गये OMR पत्रक पर ही अंकित करने हैं। यदि आप OMR पत्रक पर दिये गये वृत्त के अलावा किसी अन्य स्थान पर उत्तर चिह्नांकित करते हैं, तो उसका मृल्यांकन नहीं होगा।
- 6. अन्दर दिये गये निर्देशों को ध्यानपूर्वक पहें।
- 7. कच्चा काम (Rough Work) इस पुस्तिका के अन्तिम पृष्ठ पर करें।
- 3. यदि आप OMR पत्रक पर नियत स्थान के अलावा अपना नाम, रोल नम्बर, फोन नम्बर या कोई भी ऐसा चिह्न जिससे आपकी पहचान हो सके, अंकित करते हैं अथवा अभद्र भाषा का प्रयोग करते हैं, या कोई अन्य अनुचित साधन का प्रयोग करते हैं, जैसे कि अंकित किये गये उत्तर को मिटाना या सफेद स्याही से बदलना तो परीक्षा के लिये अयोग्य घोषित किये जा सकते हैं।
- 9. आपको परीक्षा समाप्त होने पर मूल OMR पत्रक निरीक्षक महोदय को लौटाना आवश्यक है और परीक्षा समाप्ति के बाद उसे अपने साथ परीक्षा भवन से बाहर न लेकर जायें। हालांकि आप परीक्षा समाप्ति पर मूल प्रश्न-पुस्तिका तथा OMR पत्रक की डुप्लीकेट प्रति अपने साथ ले जा सकते हैं।
- 10. केवल नीले/काले बाल प्वाईंट पेन का ही प्रयोग करें।
- 11. किसी भी प्रकार का संगणक (कैलकुलेटर) या लाग टेबल आदि का प्रयोग वर्जित है।
- 12. गलत उत्तरों के लिए कोई नकारात्मक अंक नहीं हैं।

N-03017 P.T.O.

ENGLISH PAPER - III

Note: This paper contains seventy five (75) objective type questions of two (2) marks each. All questions are compulsory.

| 1. | takes techr | a lover in his ab | sence. se is in | Everybody beh | aves ag | greeably on | the hu | sband | ost at sea and she 's return. Byron's colloquial and the |
|-------|----------------|---------------------------------------|--------------------|-------------------------------------|--------------------|--------------|-----------|---------|--|
| | (1) | Manfred | (2) | Don Juan | (3) | Верро | (4) | The B | ride of Abydos |
| 2. | | is the author of | the po | | | W. P. | 10 m | 1 | |
| | (1) | Sarojini Naidu | | (2) | Toru | ı Dutt | 1 | (6) | |
| | (3) | Rabindranath T | agore | (4) | Kam | nala Das | - 3 | l in | |
| 3. | check Glob | kmated by the W e Theatre until th | /hite K | night, Prince C | harles. | This polit | tical sat | tire dr | nd the Jesuits, are ew crowds to the essed the play. |
| | Ident | ify the play : | | | | , | 6 | | |
| | (1) | The Wonderful Y | 'eare | (2) | A G | ame at Ches | ss | | |
| | (3) | A King and No I | King | (4) | The . | Knight of th | e Burni | ing Pes | stle |
| 4. | Frede | eric Jameson asso | ociated | postmodern c | ulture | with | (| capital | ism. |
| | (1) | market | | monopoly | (3) | imperialis | | (4) | multinational |
| 5. | walk abou | to the church, Jo | ohn tel had dr | ls his father a s runk his compa | tory he any's r | e has heard | from | the sta | on, John Andrew, ble manager, Ben World War and |
| (| (1) | Peppermint | (2) | Dopey | (3) | Dynamo | | (4) | Pookey |
| 6. | The Oyear | - 7 | ctionar | y was published | d in tw | velve volun | nes wit | h its c | current title in the |
| | (1) | 1928 | (2) | 1930 | (3) | 1933 | | (4) | 1915 |
| 7. | acros | | and its | failure to deliv | er a co | | | | many digressions In which volume |
| | (1) | Volume III | (2) | Volume V | (3) | Volume V | /III | (4) | Volume IX |
| N-030 | 017 | | | 2 | | | | | Paper-III |

| 8. | 0 | uel de Cervante novelist, | s's inir | nitable <i>Do</i> | n Quix | ote, fo | reshadows m | netafiction | al moorings | s when |
|-----|------|---|----------|-------------------|----------|---------|-----------------|-------------|--------------|----------|
| | (a) | says that the fir | st chap | oters of the | narrat | ive are | e recreated fro | m the Arc | hive of La N | //ancha |
| | (b) | says that it is a | faithf | ul renderir | ng of a | Catal | an text in Spa | nish | | |
| | (c) | says that part Hamete Benen | | as been tra | ınslateo | d fron | n the Arabic l | by the Mo | orish autho | or Cide |
| | (d) | says that he is a farcical mode | | ng the hist | ory of | a med | lieval knight | altering th | e heroic vei | in with |
| | The | right combinatio | n acco | rding to th | ne code | is: | | 2 | 1000 | .) |
| | (1) | (a) and (b) | (2) | (b) and (d | c) | (3) | (a) and (c) | (4) | (b) and (d) | |
| | | | | | | | | 4.5 | 20) | |
| 9. | | s theory of Mim | | | | | imetic by nat | ure; art is | an imitation | of life. |
| | | rgue his case he | _ | - | e of a : | | 36 | 6 | | |
| | (1) | cloud | (2) | chair | | (3) | tree | (4) | river | |
| | | | | | | F | 1 / | | | |
| 10. | opin | translation of <i>Ge</i> ion, an "event t an Literature". | hat ma | de it possi | ible for | the f | | | | - |
| | (1) | Charles Wilkin | s | | (2) | Н. Ј. | Colebrooke | | | |
| | (3) | Rammohan Ro | y | - 1 | (4) | Natl | naniel Halhed | l | | |
| | | | | . 41 | 4 | | 2 | | | |
| 11. | One | of the plays am | ong th | e following | g conta | ins th | e characters (| Coll, Gib, | Dan and Ma | ak. |
| | Iden | tify the play : | | 40 | | | | | | |
| | (1) | Everyman | 525 | | (2) | The | Castle of Perse | everance | | |
| | (3) | The Second She | pherd's | Play | (4) | The | Marshals | | | |
| | | 100 | -3 | | | | | | | |
| 12. | pron | za, in Milan Ku niscuity, falls an errible dreams s | easy p | rey to jeal | | | | - | • | |
| 1 | (a) | She dreams of | cats at | tacking he | r. | | | | | |
| | (b) | She dreams of | wolves | s attacking | her. | | | | | |
| | (c) | She dreams the corpses of strat | | is dead an | d buri | ed in | a common gr | ave wher | e she lies w | ith the |
| | (d) | She dreams tha | t she is | dead, strip | ped of | her cl | othes and pla | gued by ot | her naked c | orpses. |
| | The | right combinatio | n acco | rding to th | ne code | is: | | | | |
| | (1) | (a) and (c) | (2) | (a) and (| d) | (3) | (b) and (c) | (4) | (b) and (d) |) |

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13. The opening lines of Wordsworth's "Immortality Ode":

"There was a time when meadow, grove, and stream,

The earth, and every common sight,

To me did seem

Apparelled in celestial light

The glory and freshness of a dream",

closely resembles Coleridge's lines:

"There was a time when earth, and sea, and skies,

The bright green vale, and the forest's dark recess,

With all things, lay before mine eyes

In steady loveliness".

Identify the Coleridge poem:

- (1) "Fears In Solitude"
- (2) "The Mad Monk"
- (3) "To William Wordsworth"
- (4) "Dejection: An Ode"
- **14.** Christina Rossetti's "Goblin Market", a rare blend of allegory and fairytale world presents the story of two sisters, Laura and Lizzie. Which of the following is **NOT** true about the enchanted world that the poem unravels?
 - (1) Laura buys fruits from the goblins in exchange of her "golden lock" of hair and a "tear more rare than pearl"
 - (2) Jeanie, a girl who ate the goblins' fruits, "pined away" and "sought them by night and day"
 - (3) Laura, who goes to the market again, does not see the goblins but hears only "their shrill cry piercing the air"
 - (4) Laura's hair "grew thin and grey" and she wanes like the full moon to "swift decay"
- 15. In which of these prisons is Defoe's character, Moll Flanders born?
 - (1) Gatehouse
- (2) King's Bench
- (3) Newgate
- (4) Ludgate
- **16.** In which poem does Judith Wright lament the erasure of native culture in the following lines?

"The song is gone; the dance

Is secret with the dancers in the earth,

The ritual useless, and the tribal story

Lost in an alien tale".

- (1) "The Five Senses"
- (2) "Legend"

(3) "Bullocky"

- (4) "Bora Ring"
- **17.** Years before, Winston Smith, the protagonist of George Orwell's dystopia, *Nineteen Eighty Four* got an evidence of the party's dishonesty. What is it?
 - (1) Emmanuel Goldstein's confession that he is a party operative; not an enemy of the party.
 - (2) O' Brien's diary entry hinting at the non-existence of Big Brother.
 - (3) A photograph which proves that some citizen accused of a crime was out of the country while it was committed.
 - (4) A colleague's revelation that the Inner Party members have systematically destroyed all historical documents and created false documents.

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| 18 . | The | Indian | Queen | is | : |
|-------------|-----|--------|-------|----|---|
| | | | | | |

- (1) a heroic tragedy in rhymed couplets by John Dryden
- (2) a long poem in free verse by Keki Daruwalla
- (3) an autobiography of an Indian princess in exile
- (4) a fictional account of the Life of Maharani Gayatri Devi
- **19.** In J. M. Coetzee's *Disgrace* David Lurie is working on an opera on the life of one of the Romantic poets. Who is the poet?
 - (1) Blake
- (2) Shelley
- (3) Byron
- (4) Coleridge
- **20. Assertion (A):** There is no unity or absolute source of the myth.
 - **Reason (R):** The focus or the source of the myth are always shadows and virtualities which are elusive , unactualizable, and nonexistent in the first place. Any search for the discursive unity in the myth is, therefore, misplaced.

In the context of the above statements:

- (1) Both (A) and (R) are true and (R) is the correct explanation of (A)
- (2) Both (A) and (R) are true but (R) is not the correct explanation of (A)
- (3) **(A)** is true but **(R)** is false
- (4) (A) is false, but (R) is true
- **21.** Which of the following landscapes of England figures prominently in the poetry of Ted Hughes?
 - (1) Cornish cliffs

- (2) Dorset moors
- (3) Yorkshire moors

- (4) Chesil Beach
- **22.** The title of M.C. Chagla's autobiography is :
 - (1) Memoirs of my Working Life
- (2) Without Fear or Favour
- (3) Roses in December
- (4) The Pen as My Sword
- **23.** Who/Which among the following gave the expression, "a leopard can't change its spots," to English language?
 - (1) The King James Bible
- (2) Geoffrey Chaucer

(3) Shakespeare

- (4) The Royal Society
- **24.** Which of the following is **NOT** true about Albert Camus's novel, *The Plague*?
 - (1) Dr. Rieux describes the phenomenon of dying rats using the metaphors of disease, especially the bubonic plague.
 - (2) Paneloux interprets the plague in his first sermon as a sign of the Apocalypse.
 - (3) M. Michel is the first victim of the plague.
 - (4) Tarrou thinks that the plague symbolizes human indifference.

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| 25. | hims to te | Lydgate begins his <i>Sie</i> self joining Chaucer's pill the first tale on homeval Canterbury is meant to | lgrims in Ca vard journe | anterl ey. Th | bury, ne stoi | where he speaks ry that Lydgate t | with t | he Host and agrees |
|---|---------------|--|-----------------------------|------------------|--------------------|--------------------------------------|----------|--------------------|
| | (1) | The Pardoner's Tale | | (2) | The | Wife of Bath's T | Tale | |
| | (3) | The Knight's Tale | | (4) | The | Miller's Tale | | |
| 26. | | hen Krashen's theory o | | | | quisition consist | s of six | main hypotheses. |
| | (1) | The Input Hypothesis | | (2) | The | Affective Filter | Hypoth | esis |
| | (3) | The Monitor Hypothes | sis | (4) | The | Writing Hypoth | nesis | 10 |
| 27. | | ong Derek Walcott's play Robinson Crusoe story ? | | ne is | an ex _] | ploration of colo | nial rel | ationships through |
| | (1) | Pantomime | | (2) | Drea | m on Monkey N | lountain | ! |
| | (3) | Ti-Jean and His Brother | 'S | (4) | The | Charlatan | - 60 | |
| 28. | 'Ant | i - foundationalism' hol | ds that : | | | V, | | |
| (1) Every theory poses different questions and, therefore, what counts as 'fact' and differs in every case. | | | | | | | | |
| | (2) | All truth claims can be | e judged tru | ae or | false, | usually against | empirio | cal facts. |
| | (3) | Causal statements about can be made. | at the relatio | onshi | p betw | veen dependent | and ind | ependent variables |
| | (4) | Truth is the foundatio | n of all rep | resen | tation | al experience. | | |
| 29. | dev | interaction hypothesis i elopment of language munication. The idea is | proficien | cy is | proi | | | |
| - 1 | (1) | David Nunan | J | (2) | | nael Long | | |
| 1 | (3) | Alastair Pennycook | | (4) | | re Kramsch | | |
| | | 2) (| | ` / | | | | |
| 30. | In P | inter's <i>Birthday Party</i> Sta | nley is terr | orise | d by t | wo visitors to a | seaside | boarding house. |
| | Iden | tify the two | | | | | | |
| | (a) | McGrath (b) | Goldberg | | (c) | McCann | (d) | Robinson |
| | The | right combination accor | ding to the | code | is: | | | |
| | (1) | (a) and (b) (2) | (b) and (c) | | (3) | (a) and (d) | (4) | (b) and (d) |
| N-03 | 017 | | | 6 | | | | Paper-III |

| 31. | Matc | h the | phras | e to t | he ode | e : | | | | | | | | | |
|--------------|--|---------|---------|--------|---------|--------|---------|-------------|---------|--------------------|-----------|--------|---------|---------------|---------|
| | (a) | beec | hen gi | reen | | (i) | "Ode | on a | Grec | ian Uı | rn" | | | | |
| | (b) | gath | ering | swall | ows | (ii) | "Ode | on N | Melan | choly" | | | | | |
| | (c) | globe | ed pec | nies | | (iii) | "Ode | to a | Nigh | tingale | <u>}</u> | | | | |
| | (d) | gree | n altai | ſ | | (iv) | "То | Autui | mn" | | | | | | |
| | Code | 2: | | | | | | | | | | | | | |
| | | (a) | (b) | (c) | (d) | | | | | | | | | 4 | |
| | (1) | (iii) | (ii) | (iv) | (i) | | | | | | | | | -6. | y |
| | (2) | (iv) | (ii) | (iii) | (i) | | | | | | | | 2 | 11 1 | 1 |
| | (3) | (iv) | (iii) | (ii) | (i) | | | | | | | | - (| EA A | |
| | (4) | (iii) | (iv) | (ii) | (i) | | | | | | | | - | 200 | |
| | | | | | | | | | | | - | 3 | ۹. | 1 | |
| 32. | | | | | | expre | essed a | wish | ı to "e | exterm | inate th | ne ra | ce" of | f Indians fol | lowing |
| | | | lutiny | | | | | <i>(</i> -) | 1 | | 1 | 0 | 10 | | |
| | (1) | | | - | eace T | hacke | ray | (2) | 100 | rles Di | | 10 | é '' | | |
| | (3) | Geor | ge Eli | ot | | | | (4) | Antl | nony T | Trollope | 9 | | | |
| 22 | 33. The second part of <i>Pilgrim's Progress</i> deals with the pilgrimage of Christian's wife, Christiana. | | | | | | | | | | | | | | |
| 33. | | | | | | | | | | | | | | | |
| | She has a companion and a guide in this journey. Pick out the pair's names from the following list. | | | | | | | | | | | | | | |
| (a) Patience | | | | | | | | | - (| 7113 | | | | | |
| | (b) | Tend | lerhea | rt | | 4 | 1 | 1 | | 1 | | | | | |
| | (c) | Merc | су | | | 14 | 1 | | | | | | | | |
| | (d) | Grea | thear | t | | 40 | | | | | | | | | |
| | The | right o | combi | natior | n accor | ding | to the | code | is: | | | | | | |
| | (1) | (c) a | nd (d) | . (| (2) | (b) a: | nd (c) | | (3) | (a) aı | nd (d) | | (4) | (b) and (d) |) |
| | | | - | | 0 | 1 | | | | | | | | | |
| 34. | | | | | | | | | | | | | | the leg of a | |
| 4 | | _ | onto th | e stag | e, and | , whic | h begi | ns to | grow | larger | as the p | olay j | progr | esses in a me | nacing |
| - 1 | manı (1) | | Bald S | onran | 2 | | | (2) | Διιιο | de or E | How to (| Cot 1 | Rid of | T# | |
| 1 | (3) | | the Ki | | , | | | (2) (4) | | ue or 1. Lesson | 1010 10 (| uci 1 | xiii 0j | 11 | |
| | (3) | LXII | iic Ki | 8 | | | | (1) | 11tt | LC33011 | | | | | |
| 35. | Whic | h of t | the fol | lowir | o cha | racter | s finds | s that | comr | olete h | annines | ss is | elusi | ve and that | "while |
| 00. | - | | | | noice c | | | | _ | | иррине | 30 10 | Clusi | ve and that | WILL |
| | (1) | Love | lace i | n Sam | nuel R | ichard | lson's | Claris | ssa | | | | | | |
| | (2) | Rass | elas ir | ı Sam | uel Jol | hnson | 's Ras | selas | | | | | | | |
| | (3) | | | | - | | | | Нит | ohry Ci | linker | | | | |
| | (4) | | | | Macl | | | | • | U | | | | | |
| | | | | | | | | | - | J | | | | | |
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| 36. | Arrange | the | following | in | the | chronolo | ogical | order | of | publication | : |
|-----|---------|-----|-----------|----|-----|----------|--------|-------|----|-------------|---|
| | | | | | | | | | | | |

- (1) In Memoriam A Christmas Carol Men and Women Henry Esmond
- (2) A Christmas Carol In Memoriam Men and Women Henry Esmond
- (3) A Christmas Carol In Memoriam Henry Esmond Men and Women
- (4) In Memoriam A Christmas Carol Henry Esmond Men and Women
- **37.** Which one of Alice Munro's short stories is about the domestic erosions of Alzheimer's disease?
 - (1) "Dear Life"
 - (2) "Runaway"
 - (3) "The Bear Came Over the Mountain"
 - (4) "Dance of the Happy Shades"
- **38.** What work begins thus: "It befell in the days of Uther Pendragon, when he was king of all England, and so reigned, that there was a mighty duke in Cornwall that held war against him long time"?
 - (1) Sir Gawain and the Green Knight
 - (2) Le Morte D'arthur
 - (3) Confessio Amantis
 - (4) Piers Plowman
- 39. is the subject of Asif Currimbhoy's play, *Inquilab*.
 - (1) The Naxalite movement
 - (2) The Freedom movement
 - (3) The Non-Cooperation movement
 - (4) The Khilafat movement
- **40.** Tom Stoppard's play *Rosencrantz and Guildenstern are Dead,* being metatheatrical, lays bare the constructed nature of theatrical performance. In referring to *Hamlet's* end and the Elizabethan stage conditions lacking curtains one of the characters of Stoppard's play says: "No one gets up after death there is no applause there is only silence and some second hand clothes, and that's death". Who makes this statement?

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- (1) Rosencrantz
- (2) Guildenstern
- (3) The Player
- (4) Hamlet
- 41. Who among the following, has translated the classic Malayalam novel, Chemmeen?
 - (1) A. K. Ramanujan
- (2) Anita Nair
- (3) Nandini Nopany
- (4) Gita Krishnankutty
- **42.** Which Victorian poet is the author of the following lines?

"God himself is the best Poet,

And the Real is His song."

(1) Lord Tennyson

- (2) Robert Browning
- (3) Matthew Arnold
- (4) Elizabeth Barrett Browning

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| 43. | Writ Like The | a are your words. You ten on your face the po- letters carved in a tree sight and sounds of so se are lines from a poe T. S. Eliot; Robert Fro Siegfried Sassoon; W Stephen Spender; W Dylan Thomas; Robe | oems they head of some services of some services of the servic | ed". | e death of | | |
|---------------|---------------------|---|---|--------------------|-------------------------|--------------|------------------------|
| 44. | Alle | n Ginsberg's "Howl", | a key work of | the Beat | Movement, | was dedica | ted to . |
| | (1) | Lucien Carr | | | Solomon | | |
| | (3) | Herbert Huncke | ` | , | Kerouac | 40 | 30 |
| 4- | T 1 | | (() 1 1 1 1 | T/: T | 5 7 | PAR | 1 NOT 16: 11 |
| 45. | | is views on the death I by Samuel Johnson? | of Cordelia in | King Lei | <i>ir,</i> which is | the ground | NOT specifically |
| | (1) | It is contrary to the n | atural ideas of | iustice. | | 44 | |
| | (2) | It is contrary to neop | | All I | 1 / | | |
| | (3) | It is contrary to the h | | | 1/ | | |
| | (4) | It is contrary to the fa | aith of chronic | les. | 1./ | | |
| | | | | | 1 | | |
| 46. | | ch of the following pla | ys by David H | lare is N (| OT part of a | trilogy of ' | state of the nation' |
| | play (1) | s : The Absence of War | -10 | 2) Raci: | ng Demon | | |
| | (3) | The Power of Yes | | • | ng Demon muring Judg | res | |
| | (-) | | -4 | _, | | , | |
| 47. | strug | namanda Adichie's las ggles of a young Niger ger. What is her blogg poverty (2) | ian woman stu | dying in | | | |
| | T 1 T | | | | | | |
| 48. | | v does Father Dolan pu ung Man ? | ınish Stephen v | with the p | pandybat in | Joyce's Por | trait of the Artist as |
| - 6 | (1) | Stephen is talking to | another studer | nt to get t | he answer t | to a Latin n | roblem |
| 1 | (2) | Stephen is not doing | | 0 | | - | robieiii. |
| | (3) | Stephen is looking ou | | U | | | |
| | (4) | Stephen is lost in ren | | | | • | ear Father Dolan |
| | | calling out his name. | | | | | |
| 40 | TT | | thio Ameni | | | | |
| 49. | | ig a non - linear narrati /orld War II and show: | | | | | |
| | | una myths and rituals. | | | 0 | 0 | 1 |
| | (1) | Dred (2) | Beloved | (3) | Ceremony | (4) | End Zone |
| N T 00 | 017 | | | | | | |
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| 50. | | nt illusion does Lyuba Ranevsky in looks at the orchard ? | n Anto | on Ch | ekhov's play <i>The Cherry Orchard</i> have as | | | | | | |
|------------|-------|--|---|--------------|---|--|--|--|--|--|--|
| | (1) | She sees it gleaming with a bluis | sh aur | 1 2 | | | | | | | |
| | (2) | She sees her dead mother walking | | | he orchard | | | | | | |
| | (3) | She sees it full of ripe fruits with | O | 0 | | | | | | | |
| | (4) | She sees her childhood friends p | | | | | | | | | |
| | (1) | one sees her childhood mends p. | iay ing | , 111 (11) | orchard. | | | | | | |
| 51. | Fron | n which source did Swift get the id | dea of | writir | ng "Verses on the Death of Dr. Swift" ? | | | | | | |
| | (1) | In a conversation with John Gay | | | 44 | | | | | | |
| | (2) | After a reading of a maxim by la | | nefouca | auld | | | | | | |
| | (3) | | While taking a walk near Dublin's St. James's graveyard | | | | | | | | |
| | (4) | After reading Richard Burton's A | - | - | | | | | | | |
| E 2 | Тиго | of the following words wore home | oruzod. | from | Evench often the Norman Conquest | | | | | | |
| 52. | | mutton | | - 45 | French after the Norman Conquest. | | | | | | |
| | (a) | | (b) (d) | pork swin | | | | | | | |
| | (c) | sheep | ` ' | F | le | | | | | | |
| | | right combination according to the | - 1 | | (b) and (d) (1) (a) and (d) | | | | | | |
| | (1) | (a) and (b) (2) (a) and (c) | , | (3) | (b) and (d) (4) (c) and (d) | | | | | | |
| 53. | Whi | ch of the following is NOT true re | gardii | ng the | Orestoja trilogy by Aeschylus ? | | | | | | |
| 55. | (1) | · · | 4 | O | ath of Agamemnon, though her prophecy | | | | | | |
| | (1) | is ignored. | aicts t | inc acc | an of riguniciation, though her propriety | | | | | | |
| | (2) | 9.1 | Agam | nemno | n results from their rivalry for the hand of | | | | | | |
| | (3) | Orestes, who has come back with meets her, and pretending to be | | | of murdering Clytemnestra unexpectedly ells her that Orestes is dead. | | | | | | |
| | (4) | Orestes, pursued by the Furie Clytemnestra's ghost appears to | | | m them when they fall asleep. Then, up. | | | | | | |
| 4 | 1 | | | | | | | | | | |
| 54. | | | | | he disconcerting nuances of a boy actor | | | | | | |
| - (| | sing as a boy while playing the ro ars in | le of a | a wom | an in the dramatic world of Shakespeare | | | | | | |
| | (1) | The Two Gentlemen of Verona | (2) | Δc 111 | ou Like It | | | | | | |
| | (3) | Twelfth Night | (4) | U | idsummer Night's Dream | | | | | | |
| | (3) | i weigin i vigni | (±) | 21 IVI | usummer Night s Dieum | | | | | | |
| 55. | For (| Coleridge our nower to perceive s | vmhol | ls olea | ned from the world about us is related to | | | | | | |
| 55. | | category of: | y IIIOO. | is gica | ned from the world about us is related to | | | | | | |
| | (1) | primary imagination | (2) | secoi | ndary imagination | | | | | | |
| | (3) | fancy | (4) | intui | | | | | | | |
| | · | | • • | | | | | | | | |
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| 56. | . After independence, although English was not an Indian language, it was accorded the status of an : | | | | | | | | | |
|------|--|-----------------------------------|----------------------|---------------|-------|-------|---|------------|-----------------|---------|
| | (1) | Additional la | nguage | | (2) | Anc | illiary language | e | | |
| | (3) | Associate lang | guage | | (4) | Adr | ninistrative lan | guage | | |
| 57. | Perso of Sta | ons who are so | publick o live uj | - spirited as | to ne | glect | rincipally inten their own Affai aders with "acco | rs to loo | k into Transad | ctions |
| | (1) | The Spectator | | | (2) | The | Tatler | - 4 | 20 %. | 2 |
| | (3) | The Daily Cou | rant | | (4) | The | Review | - | 200 | |
| 58. | The | grammar-trans | lation n | nethod of la | nguag | e tea | ching does NO | T includ | de : | |
| | (1) | focus on gran | nmar ru | les | (2) | voca | abulary memor | ization | | |
| | (3) | inductive tead | ching | | (4) | focu | ıs on written la | nguage | | |
| 59. | . Who is the narrator in Kamala Markandaya's Nectar in a Sieve ? | | | | | | | | | |
| | (1) | Premala | (2) | Saroja | | (3) | Rukmani | (4) | Mira | |
| | | | | | | | 1 | | | |
| 60. | How would a New Historicist critic interpret Derrida's statement, "there is nothing outside the text"? | | | | | | | | | |
| | (1) | historicist crit other data is | | | | | ion to a culture | e's litera | ry productior | ns, all |
| | (2) | language con 'prison house' | | | e see | the w | orld, and there | e is no | reality beyon | d the |
| | (3) | there is no me | eaning c | outside of te | xtual | mean | ing (contrary to | the mi | meticist's posi | ition) |
| | (4) | ways of seeing | | | | | s and all the va ere is nothing or | | | |
| 4 | 1 | conceived | | | | | | | | |
| 61. | the b | | adually | | | 0 | list who are rigl e correct by char | | O | |
| | (a) | Elizabeth Ben | net | | | | | | | |
| | (b) | Fanny Price | | | | | | | | |
| | (c) | Emma Woodl | nouse | | | | | | | |
| | ` ' | Anne Elliot | | | | | | | | |
| | | right combinati | | O | | | | | | |
| | (1) | (a) and (c) | (2) | (b) and (d) |) | (3) | (c) and (d) | (4) | (a) and (d) | |
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| 62. | | variety of English used between n lled : | on-na | tive speakers who do not share a first language |
|------|-------------|---|---------|---|
| | (1) | English for specific purposes | (2) | English for basic purposes |
| | (3) | English as a lingua Franca | (4) | English as a language tool |
| 63. | Iden | tify the story for which E. M. Fors | ter wr | ote the libretto for its opera version: |
| | (1) | Heart of Darkness | (2) | The Man Who Would Be the King |
| | (3) | Billy Budd | (4) | Death in Venice |
| 64. | Who | o, among the following Prem Char | nd trai | nslators has NOT translated Godan ? |
| | (1) | Jai Ratan | (2) | P. Lal |
| | (3) | Gordon C. Roadarmel | (4) | Christopher R. King |
| 65. | | | | to him highly probable that something or other d come to pass enabling him to pay in due time". |
| | Why | is Fred Vincy in debt in Middle m | arch? | |
| | (1) | He takes out a large loan to enab | le hin | n to woo Mary Garth. |
| | (2) | He is an inveterate gambler. | - 1 | 1 |
| | (3) | He is paying off a blackmailer. | 1 | 1./ |
| | (4) | He runs a charity that has got in | to tro | able. |
| 66. | Willi | iam Blake has a rare elan to provide | tellin | g images in arresting phrases. Match the phrases |
| | | the poems they belong to: | 4 | |
| | (a) | "mind forg'd manacles" | (i) | "The Tyger" |
| | (b) | "eternal winter" | (ii) | "The Sick Rose" |
| | (c) | "fearful symmetry" | (iii) | "London" |
| | (d) | "crimson joy" | (iv) | "Holy Thursday" |
| | Code | | | |
| | | (a) (b) (c) (d) | | |
| - 4 | (1) | (ii) (iv) (i) (iii) | | |
| - 6 | (2) | (iii) (i) (iv) (ii) | | |
| - 1 | (3) | (iii) (iv) (i) (ii) | | |
| | (4) | (iv) (i) (ii) (iii) | | |
| | 21 | | .1 3 | |
| 67. | | ne debate between the two birds in acts as the arbiter? | the M | liddle English poem <i>The Owl and the Nightingale</i> |
| | - 6 | Master Henry of Shrewsbury | | |
| | (2) | Master William of Hereford | | |
| | (2) (3) | Master Freeman of Stamford | | |
| | (3) (4) | Master Nicholas of Guildford | | |
| | (<i>±)</i> | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | |
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- **68.** In the first scene in which Goethe's Faust appears he is dejected by the study of Philosophy, Law, Medicine and Theology, turns to Magic art to acquire infinite knowledge. But he fails and in desperation attempts to commit suicide, but refrains at the final moment. What prevents Faust from committing suicide?
 - (1) The intervention of archangel Gabriel
 - (2) His attendant Wagner persuades him to revoke the decision
 - (3) The chiming of the bells announcing Easter festivities
 - (4) Mephistopheles appears and offers to initiate him into magic art
- **69.** Which novel by Joseph Conrad presents a young captain who like Coleridge's Ancient Mariner is haunted by the "vision of a ship drifting in calm and swinging in light airs, with all the crew dying slowly about her decks" and who feels "the sickness of my soul... the weight of my sins... my sense of unworthiness"?
 - (1) Under Western Eyes

(2) The Shadow Line

(3) Victory

- (4) The Rescue
- 70. "Our almost-instinct almost true:

What will survive of us is love."

Identify the poem by Philip Larkin that ends with the above lines:

- (1) "This Be the Verse"
- (2) "An Arundel Tomb"
- (3) "High Windows"
- (4) "Next, Please"
- **71.** In the epilogue to Congreve's *Way of the World* there is a warning:

Others there are whose malice we'd prevent,

Such, who watch plays, with scurrilous intent

To mark out who by characters are meant.

These, with false glosses feed their own ill - nature,

And turn to libel, what was meant a satire.

What does this warning mean?

- (1) Critics should not be ill-natured and malicious.
- (2) Critics should not look for portrait of real people in the play's characters and remember that the play is a social satire.
- (3) Critics should avoid writing malicious reviews, lest they be charged with libel.
- (4) Critics should try to identify the real-life equivalent for each character.
- **72.** Which of the following is an elegy on John Donne's wife, who died in 1617?
 - (1) "Death, be not proud"
 - (2) "Thou hast made me"
 - (3) "Holy Sonnet 17"
 - (4) "At the round earth's imagined corners"

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Read the following poem and answer questions, 73 to 75:

Bored

Margaret Atwood

All those times I was bored out of my mind. Holding the log while he sawed it. Holding the string while he measured, boards, distances between things, or pounded stakes into the ground for rows and rows of lettuces and beets, which I then (bored) weeded. Or sat in the back of the car, or sat still in boats, sat, sat, while at the prow, stern, wheel he drove, steered, paddled. It wasn't even boredom, it was looking, looking hard and up close at the small details. Myopia. The worn gunwales, the intricate twill of the seat cover. The acid crumbs of loam, the granular pink rock, its igneous veins, the sea-fans of dry moss, the blackish and then the graying bristles on the back of his neck. Sometimes he would whistle, sometimes I would. The boring rhythm of doing things over and over, carrying the wood, drying the dishes. Such minutiae. It's what the animals spend most of their time at, ferrying the sand, grain by grain, from their tunnels, shuffling the leaves in their burrows. He pointed such things out, and I would look at the whorled texture of his square finger, earth under the nail. Why do I remember it as sunnier all the time then, although it more often rained, and more birdsong? I could hardly wait to get the hell out of there to anywhere else. Perhaps though boredom is happier. It is for dogs or groundhogs. Now I wouldn't be bored. Now I would know too much. Now I would know.

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73. "All those times" - the opening words of the poem locate the speaker in :

(1) a city suburb

(2) a mountain resort

(3) a natural environment

(4) a highway motel

74. Which pair of words best describes the repetitive tenor of the speaker's unpretentious yet oppressive life?

(a) details

(b) the car

(3)

(c) the wood

(d) the minutae

The right combination according to the code is:

(1) (a) and (b)

(2) (a) and (d)

(b) and (c)

4) (c) and (d)

75. Which of the following approximates closely a thematic statement of the poem?

- (1) Dogs or groundhogs lead a better life than men or women
- (2) Irrespective of the place, the boring rhythm of doing things over and over in human life cannot be escaped
- (3) Myopia is the result if you live life in the lap of nature
- (4) Knowledge cures existential boredom

- o O o -

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Space For Rough Work



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